GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of existing Non-Official Person-in-Charge Committee of the Kadapa NGO's Co-operative House Building Society Ltd., Regd. No.1202, Kadapa, for a period of (6) months from 12.08.2020 to 11.02.2021 or till the elections are conducted, whichever is earlier under Section 32(7)(a)(i) of the APCS Act, 1964 – Orders –Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.599 Dated: 21.08.2020.

Read:

From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, file No.AGC06-28021(37)/1/2020-HOUSING SEC-CCRCS, dated 10.08.2020.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter read above and after careful examination of the proposal, Government hereby extend the term of existing Non-Official Person-In-Charge committee of the Kadapa NGO's Co-operative House Building Society Ltd., Regd. No. 1202, Kadapa, for a period of (6) months from 12.08.2020 to 11.02.2021 or till the elections are conducted, whichever is earlier under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964.

S.No.	Name of the PIC Member	Membership No.	Designation
1	Sri L.Konda Reddy	G.No.5965	PIC Chairman
2	Sri P.Sreenivasulu	G.No.277	PIC Member
3	Sri K.Chinnaiah	G.No.7341	PIC Member
4	Sri K.Narasimhaiah	G.No.5332	PIC Member
5	Sri G.Venkata Reddy	G.No.6764	PIC Member

2. The Commissioner for Cooperation & Registrar of Cooperation, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
SPECIAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative
Societies, Andhra Pradesh, Guntur - 522006.

Copy to :-
P.S. to Hon'ble Minister for Agriculture & Cooperation Department.
P.S. to Special Secretary to Government (Agri. Marketing & Cooperation),
Agriculture & Cooperation Department.
Sf/Sc.

// FORWARDED BY ORDER //

SECTION OFFICER